



MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jacqueline P. Simmons

(hereinafter referred to as Mortgagor) is well and truly indebted unto Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Forty Nine and 10/100 --

Dollars (\$ 1049.10) due and payable

six months after date

with interest thereon from date at the rate of 7 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, being known as Lot No. 18, on a plat of Lakewview Terrace, Section I, recorded in Plat Book CCC, at page 167, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of the right-of-way of U. S. Highway 276, the joint front corner of Lots 18 and 19, and running thence with the joint line of said lots, N. 49-32 E. 150 feet to an iron pin; thence along the line of Lot 20, S. 40-28 E. 100 feet to an iron pin at the joint rear corner of Lots 18 and 17; thence with the joint line of said lots, S. 49-32 W. 150 feet to an iron pin on the Eastern edge of the above named right-of-way; thence with the side of said right-of-way, N. 40-28 W. 100 feet to an iron pin at the point of beginning, and being the same property conveyed to mortgagor by J. R. Martin Sheriff by deed recorded in Vol. 845 at page 572 in the Greenville County R. M. C. Office:

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this the 25 day of June 1969

THE PEOPLES NATIONAL BANK

Campsonville Greenville, South Carolina

D. L. Bramlett Jr. Pres. Cashier

Witness Elizabeth B. Hughes

Gladys Huff

SATISFIED AND CANCELLED OF RECORD

22 DAY OF July 1969

Ellie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:51 O'CLOCK P. M. NO. 1635